



## SUPPLEMENTAL APPLICATION DATA SHEET

The information shown below supercedes and replaces that originally given on the Application Data Sheet filed with this application on October 8, 2003.

### Inventor Information

Inventor One Given Name:: Thomas J.F.  
Family Name:: Nieland  
Name Suffix::  
Postal Address Line One:: 32 Lincoln Parkway  
Postal Address Line Two:: Apartment #3  
City:: Somerville  
State or Province:: MA  
Country:: US  
Postal or Zip Code:: 02143  
City of Residence:: Somerville  
State or Prov. of Residence:: MA  
Country of Residence:: US  
Citizenship Country:: Netherlands

Inventor Two Given Name:: Monty  
Family Name:: Krieger  
Name Suffix::  
Postal Address Line One:: 33 Woodbine Circle  
Postal Address Line Two::  
City:: Needham  
State or Province:: MA  
Country:: US  
Postal or Zip Code:: 02494  
City of Residence:: Needham  
State or Prov. of Residence:: MA  
Country of Residence:: US  
Citizenship Country:: US

Inventor Three Given Name:: Tomas  
Family Name:: Kirchhausen  
Name Suffix::  
Postal Address Line One:: 19R Sparhawk Street  
Postal Address Line Two::  
City:: Brighton  
State or Province:: MA  
Country:: US  
Postal or Zip Code:: 02135  
City of Residence:: Brighton  
State or Prov. of Residence:: MA  
Country of Residence:: US  
Citizenship Country:: US

### Correspondence Information:

Correspondence Customer Number:: 23579  
Telephone:: 404-817-8473  
Fax:: 404-817-8588  
Electronic Mail One:: [jcstines@hklaw.com](mailto:jcstines@hklaw.com)  
Electronic Mail Two:: [ppabst@hklaw.com](mailto:ppabst@hklaw.com)

### Application Information:

Title Line One:: COMPOUNDS FOR MODULATION OF  
Title Line Two:: CHOLESTEROL TRANSPORT  
Title Line Three::  
Total Drawing Sheets:: 4  
Formal Drawings?:: No  
Application Type:: Utility  
Docket Number:: MIT 9952  
Licensed US Govt. Agency:: Yes  
Contract or Grant Number One:: HL52212  
Contract or Grant Number Two:: HL66105  
Contract or Grant Number Three:: HL64737  
Secrecy Order in Parent Appl.?:: No

Assignee:: Massachusetts Institute of Technology  
State of Incorporation:: Commonwealth of Massachusetts

Assignee:: Center for Blood Research, Inc.  
State of Incorporation:: Commonwealth of Massachusetts

### Representative Information

Representative Customer Number:: 23579

### Continuity Information

This application is a:: Non Prov. of Provisional  
>Application One:: 60/417,083  
Filing Date:: 10/08/2002